

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>25042</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2005</u> Through: <u>12</u> / <u>31</u> / <u>2005</u>
3. Name and address of person filing. Name <u>Pamela</u> <u>D</u> <u>Brown</u> P.O. Box, Bldg., Room No., if any Street <u>1501 East 108th Street</u> City <u>Cleveland</u> State <u>Ohio</u> ZIP Code + 4 <u>44106</u>	4. Name, file number, and address of labor organization. Name <u>Ohio Council 8, AFSCME, AFL-CIO</u> Labor Organization File Number <u>512927</u> P.O. Box, Building and Room Number, if any Street <u>6800 North High Street</u> City <u>Worthington</u> State <u>Ohio</u> ZIP Code + 4 <u>43085</u>
5. Position in labor organization: <u>Executive Board Member</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <u>[Signature]</u>	On <u>3-8-06</u> Date <u>(216) 774-1746</u> Telephone Number

Name of Person Filing <b>Pamela Brown</b>	File Number <b>U-</b>
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<b>8. Name and address of Business (including trade name, if any).</b>  Name: _____  Trade Name, if any: _____  P.O. Box, Bldg., Room No., if any: _____  Street: _____  City: _____  State: _____ ZIP Code + 4: _____	<b>9. Business deals with:</b>  <input type="checkbox"/> a. Labor Organization <input checked="" type="checkbox"/> b. Trust <input type="checkbox"/> c. Employer
<b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b>  Name <b>Ohio AFSCME Care Plan</b>  Trade Name, if any: _____  P.O. Box, Bldg., Room No., if any: _____  Street <b>1603 East 27th Street</b>  City <b>Cleveland</b>  State <b>Ohio</b> ZIP Code + 4 <b>44114</b>	<b>11.a. Nature of such dealing.</b> The Ohio AFSCME Care Plan is a Taft-Hartley fund that provides supplemental health care, life insurance, and pre-paid legal services benefits to members of Ohio Council 8, AFSCME, AFL-CIO. Pamela D. Brown is a trustee of the Ohio AFSCME Care Plan.  <b>11.b. Approximate dollar value of such dealing.</b> <span style="float: right;"><b>\$615,000</b></span>  <b>12.a. Nature of interest held or income received.</b> Reimbursed expenses for Pamela D. Brown to attend the annual Employee Benefits Conference held in Honolulu, Hawaii from November 11, 2005 through November 18, 2005. Flight expenses of \$719.55, and Conference pre-paid expenses of \$2689.64.  <b>12.b. Amount.</b> <span style="float: right;"><b>\$3,409</b></span>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<b>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</b>  Name: _____  Trade Name, if any: _____  P.O. Box, Bldg., Room No., if any: _____  Street: _____  City: _____  State: _____ ZIP Code + 4: _____	<b>14.a. Nature of payment.</b>  _____  _____  _____
<b>13.b. Is the Business an Employer</b> <input type="checkbox"/> <b>or Consultant</b> <input type="checkbox"/> <b>?</b>	<b>14.b. Amount of payment.</b> <span style="float: right;">_____</span>